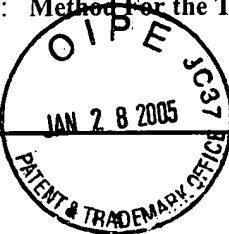
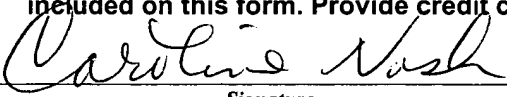
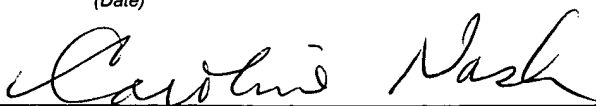


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                             |                                                                                                                                                                                                                                                                                                  | Docket No. <b>3627</b><br>Magid 101 <i>DFW</i> |                                 |
| Applicant(s): Magid, Thomas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                |                                 |
| Application No.<br><b>09/757,661</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Filing Date<br><b>1/10/01</b>       | Examiner<br><b>Thein</b>    | Customer No.<br><b>30951</b>                                                                                                                                                                                                                                                                     | Group Art Unit<br><b>3627</b>                  | Confirmation No.<br><b>7492</b> |
| Invention: <b>Method For the Transfer of Technology Using A Web Based Technology Management System</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                |                                 |
| <br><b>COMMISSIONER FOR PATENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                |                                 |
| Transmitted herewith is an amendment in the above-identified application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                |                                 |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                |                                 |
| The fee has been calculated and is transmitted as shown below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                |                                 |
| <b>CLAIMS AS AMENDED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT                                                                                                                                                                                                                                                                   | RATE                                           | ADDITIONAL<br>FEE               |
| TOTAL CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 32 -                                | 32 =                        | 0                                                                                                                                                                                                                                                                                                | x \$25.00                                      | \$0.00                          |
| INDEP. CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 -                                 | 3 =                         | 0                                                                                                                                                                                                                                                                                                | x \$100.00                                     | \$0.00                          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                | \$0.00                          |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                | <b>\$0.00</b>                   |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>500867</b><br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                |                                 |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                             |                                                                                                                                                                                                                                                                                                  |                                                |                                 |
| <br>Signature<br><b>Caroline Nash, Reg. No. 36,329</b><br><b>Customer No. 30951</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                             | Dated: <b>January 27, 2005</b>                                                                                                                                                                                                                                                                   |                                                |                                 |
| cc:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                             | I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br><b>January 27, 2005</b><br>(Date) |                                                |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                             | <br>Signature of Person Mailing Correspondence                                                                                                                                                               |                                                |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                             | <b>Caroline Nash</b>                                                                                                                                                                                                                                                                             |                                                |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                             | Typed or Printed Name of Person Mailing Correspondence                                                                                                                                                                                                                                           |                                                |                                 |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re provisional PATENT APPLICATION of  
Magid, Thomas

Group Art Unit: 3625

Serial No: 09/757,661

Examiner: Thein, M.

Filing Date: January 10, 2001

Cust. No.: 30951

FOR: Method For The Transfer Of Technology Using A Web-Based Technology  
Management System

\* \* \* \* \*

**AMENDMENT**

Hon. Commissioner of Patents  
and Trademarks

Sir:

Responsive to the Office Action dated November 4, 2004, please enter the  
following amendments and consider the following remarks.